

**Application Form**  
**One Degree - I Can Make a Difference Award**

Chapter Name \_\_\_\_\_ No. \_\_\_\_\_ District \_\_\_\_\_ Section \_\_\_\_\_

**Instructions:**

Complete this form and provide additional information where necessary by attaching a written report(s) on a separate page(s). Submit one (1) copy of the Application Form to: John C. Wilson, General Chairman, by July 15, 2017. A completed Annual Report with full payment must have been received in the Grand Secretary's Office before the **One Degree - I Can Make a Difference Award** will be considered.

To be eligible for the **One Degree - I Can Make a Difference Award**, a Chapter must complete between September 4, 2016 and July 1, 2017 the following:

\*\*\*Circle **YES** where applicable to your Chapter Activities\*\*\*

1. **YES** Initiated at least one (1) new member  
New member \_\_\_\_\_ Date Initiated \_\_\_\_/\_\_\_\_/\_\_\_\_

**2. Activities:**

**Chapter Involvement:**

Required Activities:

1. **YES** Placed an Ad in the OES Yearbook and supported other activities of the **Fond Memories Yearbook Committee** which sells ads in the yearbook.  
Date Ad mailed to **Fond Memories Yearbook Committee** \_\_\_\_/\_\_\_\_/\_\_\_\_

Choose at least two (2) of these activities

1. **YES** Conducted an Open Installation of Officers on \_\_\_\_/\_\_\_\_/\_\_\_\_
2. **YES** Held an Open Meeting on \_\_\_\_/\_\_\_\_/\_\_\_\_
3. **YES** Visited TMRC on \_\_\_\_/\_\_\_\_/\_\_\_\_ with three (3) or more members  
\_\_\_\_\_ and \_\_\_\_\_  
\_\_\_\_\_ and \_\_\_\_\_
4. **YES** Attended **Mayfest** on May 13<sup>th</sup> with three (3) or more members  
\_\_\_\_\_ and \_\_\_\_\_  
\_\_\_\_\_ and \_\_\_\_\_
5. **YES** Published a Chapter Roster and / or Yearbook (Please attach a copy)

**Community Involvement:**

Required Activities

1. **YES** Supported the **Puppy Love Committee**, which promotes the support of our youth organizations - The International Order of Rainbow for Girls and the Order of DeMolay

Give Explanation: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. **YES** Supported a Masonic Youth Group or Community Youth Group such as Girl Scouts or Boy Scouts (*Support means to attend a meeting, participate in a fundraiser, furnish transportation, or serve as an advisor.*)

Provided Advisors to: \_\_\_\_\_

Attended a meeting on \_\_\_\_/\_\_\_\_/\_\_\_\_ for \_\_\_\_\_

Assisted with fundraiser \_\_\_\_/\_\_\_\_/\_\_\_\_ for \_\_\_\_\_

3. **YES** Attended **An Event to Remember** on May 13<sup>th</sup> with two (2) or more members. Members: \_\_\_\_\_ and \_\_\_\_\_  
\_\_\_\_\_ and \_\_\_\_\_

Choose at least two (2) of these activities

1. **YES** Hosted an informational booth at a public event, ie. fair, festival, rodeo, TMRC Family Day or any such similar event on \_\_\_\_/\_\_\_\_/\_\_\_\_ for \_\_\_\_\_
2. **YES** Had a Scholarship program and awarded \$\_\_\_\_\_ to: \_\_\_\_\_ and \_\_\_\_\_  
\_\_\_\_\_ and \_\_\_\_\_
3. **YES** Supported the **Save the Children Committee** by donations to the Shriner's Burn Hospital in Galveston on \_\_\_\_/\_\_\_\_/\_\_\_\_  
(Attach a copy of Thank You letter from Shriner's Burn Hospital)

**Member Service:**

Required Activities

1. **YES** Contacted inactive members (sending them dues notices does NOT count)  
How contacted: \_\_\_\_\_  
\_\_\_\_\_

Choose at least two (2) of these activities

1. **YES** Had a Newsletter at least quarterly or maintained a Chapter website  
(Attach copies of Newsletters or list the Website address)
2. **YES** Established a telephone committee to contact resident members  
(Describe and attach the plans of the committee and its successes)
3. **YES** Delivered Cheer baskets at Thanksgiving  
Date delivered \_\_\_\_/\_\_\_\_/\_\_\_\_ to \_\_\_\_\_
4. **YES** Delivered Cheer baskets at Christmas  
Date delivered \_\_\_\_/\_\_\_\_/\_\_\_\_ to \_\_\_\_\_

**Education:**

Required Activities

1. **YES** Was 50% or more in Officer subscriptions to the Official Bulletin  
List Officers subscribing \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
2. **YES** Held three (3) or more regularly scheduled Study Classes on:  
\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_ and \_\_\_\_/\_\_\_\_/\_\_\_\_ and \_\_\_\_/\_\_\_\_/\_\_\_\_ and  
\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_ and \_\_\_\_/\_\_\_\_/\_\_\_\_

Choose at least two (2) of these activities

1. **YES** Wrote a history of the Chapter  
(Attach a copy)
2. **YES** Five (5) Officers obtained "A" Certificates  
\_\_\_\_\_ and \_\_\_\_\_  
\_\_\_\_\_ and \_\_\_\_\_  
\_\_\_\_\_ and \_\_\_\_\_
3. **YES** Five (5) members subscribed to the *Eastern Star Journal*  
\_\_\_\_\_ and \_\_\_\_\_  
\_\_\_\_\_ and \_\_\_\_\_  
\_\_\_\_\_ and \_\_\_\_\_
4. **YES** Five (5) Officers competed in Ritualistic Excellence Competition  
\_\_\_\_\_ and \_\_\_\_\_  
\_\_\_\_\_ and \_\_\_\_\_  
\_\_\_\_\_ and \_\_\_\_\_

**Fraternalism:**

Required Activities

1. **YES** Five (5) or more Officers attended a School of Instruction  
\_\_\_\_\_ and \_\_\_\_\_ and  
\_\_\_\_\_ and \_\_\_\_\_ and  
\_\_\_\_\_ and \_\_\_\_\_
2. **YES** 100% Humanitarian # of members \_\_\_\_\_ Amount submitted \$ \_\_\_\_\_

Choose at least three (3) of these activities

1. **YES** Made donations to the TMRC Country Store on:  
\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_; and \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_; and \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_
2. **YES** Hosted a joint event with another fraternal organization  
with \_\_\_\_\_ on \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_
3. **YES** Attended **Family Day** at TMRC on Oct 8<sup>th</sup> with three (3) or more members  
Members: \_\_\_\_\_ and \_\_\_\_\_  
\_\_\_\_\_ and \_\_\_\_\_
4. **YES** Attended the **Masonic Open House** on Oct 23<sup>rd</sup> with three (3) or more  
members \_\_\_\_\_ and \_\_\_\_\_  
\_\_\_\_\_ and \_\_\_\_\_

**Mentorship:**

Required Activities

1. **YES** Took a new member to visit another Chapter  
Took \_\_\_\_\_ to \_\_\_\_\_  
on \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Choose at least two (2) of these activities

1. **YES** Captured the **Travelling Snowflake** on \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ from  
Chapter Name: \_\_\_\_\_
2. **YES** Coached a member who entered the Ritualistic Competition  
Coached \_\_\_\_\_ on \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_
3. **YES** Attended one (1) of the **Friendship Exchange Events:**
  - a. Louisiana 4-State Exchange, Sep 16-18, 2016 YES
  - b. Oklahoma Grand Chapter, Oct 16-19, 2016 YES
  - c. Arkansas Grand Chapter, Dec 7-9, 2016 YES
  - d. Louisiana Grand Chapter, Mar 27-29, 2017 YES

I verify that \_\_\_\_\_ Chapter No. \_\_\_\_\_ of \_\_\_\_\_, TX  
has completed the above activities between September 4, 2016 and July 1, 2017.

Signed: \_\_\_\_\_ Worthy Matron

\_\_\_\_\_ Worthy Patron

\_\_\_\_\_ Secretary

Email address: \_\_\_\_\_

**Chapter Seal:**

Date submitted to

John C. Wilson, General Chairman: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

John C. Wilson

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Orange, TX 77632-4055

Email: [jcwilsontx@att.net](mailto:jcwilsontx@att.net)

Cell Phone: 409-670-8964

Approved on \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ by \_\_\_\_\_

General Chairman, One Degree – I Can Make a Difference

Receipt confirmed to Chapter on \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Forwarded to Worthy Grand Matron on \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Chapter notified on \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Worthy Grand Matron

Certificate prepared on \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Chapter notified on \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_